FORM 4

## UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

| STATEMENT | OF CHANGES I | N BENEFICIAL | <b>OWNERSHIP</b> |
|-----------|--------------|--------------|------------------|
|           |              |              |                  |

| OMB APPROVA              | ۸L       |
|--------------------------|----------|
| OMB Number:              | 3235-028 |
| Estimated average burden |          |
| hours per response:      | 0.       |

| Check this box if no lor<br>Form 4 or Form 5 oblig<br>Instruction 1(b).                                              |         |      | S                                          | TATE                                                                      |                                                                                                                                                                                                                                                                           |                            |                                                                |                                     |                                                                    | EFICIA<br>s Exchange<br>pany Act of |                                | VNERSI                                   | HР                                              |                                                                                      | Estimated<br>hours per                                             | l average burden        | 0.5 |
|----------------------------------------------------------------------------------------------------------------------|---------|------|--------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------|-------------------------------------|--------------------------------|------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------|-----|
| 1. Name and Address of Reporting Person <sup>*</sup><br>ADLER JASON MARC                                             |         |      |                                            | 2. Issuer Name and Ticker or Trading Symbol<br>Cronos Group Inc. [ CRON ] |                                                                                                                                                                                                                                                                           |                            |                                                                |                                     |                                                                    |                                     |                                |                                          | onship of Reporti<br>Il applicable)<br>Director | ing Person                                                                           |                                                                    | r<br>10% Owner          |     |
| (Last)                                                                                                               | (First) | (Mi  | idle)                                      |                                                                           | 3. Date of Earliest Transaction (Month/Day/Year)<br>05/19/2023                                                                                                                                                                                                            |                            |                                                                |                                     |                                                                    |                                     |                                |                                          |                                                 | Officer (give ti                                                                     | itle below)                                                        |                         |     |
| 111 PETER STREET, SUITE 300                                                                                          |         |      | 4                                          | 4. If Amendment, Date of Original Filed (Month/Day/Year)                  |                                                                                                                                                                                                                                                                           |                            |                                                                |                                     |                                                                    |                                     |                                | 6. Individ<br>X                          |                                                 |                                                                                      |                                                                    |                         |     |
| (Street)<br>TORONTO                                                                                                  | A6      | MS   | V 2H1                                      | ╞                                                                         | Rule 10b5-1(c) Transaction Indication                                                                                                                                                                                                                                     |                            |                                                                |                                     |                                                                    |                                     |                                | Form filed by                            | More than                                       | One Reporting Per                                                                    | son                                                                |                         |     |
| (City)                                                                                                               | (State) | (Zip | )                                          | '                                                                         | Check this box to indicate that a transaction mancettion Check this box to indicate that a transaction was made pursuant to a contract, instruction or written plan that is intended to satisfy the affirmative defense conditions of Rule 10b5-1(c). See Instruction 10. |                            |                                                                |                                     |                                                                    |                                     |                                |                                          |                                                 |                                                                                      |                                                                    |                         |     |
|                                                                                                                      |         |      | Table I -                                  | Non-D                                                                     | erivative                                                                                                                                                                                                                                                                 | Securi                     | ties Ac                                                        | quired,                             | Disp                                                               | osed of                             | , or Be                        | eneficially                              | Owned                                           |                                                                                      |                                                                    |                         |     |
| 1. Title of Security (Instr. 3)                                                                                      |         | Date | 2. Transaction<br>Date<br>(Month/Day/Year) |                                                                           | med<br>on Date,                                                                                                                                                                                                                                                           | Code (Instr. 8) (Instr. 3) |                                                                |                                     | rities Acquired (A) or Dispos<br>8, 4 and 5)                       |                                     | sposed Of (D)                  | Beneficially Owned<br>Following Reported |                                                 | Direct (D) or<br>Indirect (I) (Instr. 4)                                             | 7. Nature of<br>Indirect<br>Beneficial                             |                         |     |
|                                                                                                                      |         |      |                                            |                                                                           |                                                                                                                                                                                                                                                                           | (Month/Day/Year)           | Code                                                           | v                                   | Amount                                                             |                                     | (A) or (D)                     | Price                                    | Transaction(s) (I<br>and 4)                     | nstr. 3                                                                              |                                                                    | Ownership<br>(Instr. 4) |     |
| COMMON SHARES                                                                                                        |         | 05/  | /19/2023                                   | 23                                                                        |                                                                                                                                                                                                                                                                           | р                          |                                                                | 30,000                              |                                                                    | А                                   | <b>\$1.8901</b> <sup>(1)</sup> | 529,76                                   | 4                                               | <b>I</b> (2)                                                                         | Held by<br>Gotham<br>Green Fund<br>III, LP                         |                         |     |
| COMMON SHARES                                                                                                        |         | 05/  | /19/2023                                   | :023                                                                      |                                                                                                                                                                                                                                                                           | Р                          |                                                                | 70,000                              |                                                                    | A                                   | \$1.8901                       | 1,236,056                                |                                                 | <b>I</b> (3)                                                                         | Held by<br>Gotham<br>Green Fund<br>III (Q), LP                     |                         |     |
|                                                                                                                      |         |      | Table I                                    |                                                                           | ivative S<br>., puts, c                                                                                                                                                                                                                                                   |                            |                                                                |                                     |                                                                    |                                     |                                | eficially O<br>irities)                  | wned                                            |                                                                                      |                                                                    |                         |     |
| Security (Instr. 3) Conversion Date Execution Date, or Exercise (Month/Day/Year) if any Price of Derivative Security |         |      | code (Instr. 8) D<br>A<br>D                |                                                                           | 5. Number of<br>Derivative Securities<br>Acquired (A) or<br>Disposed of (D)<br>(Instr. 3, 4 and 5)                                                                                                                                                                        |                            | 6. Date Exercisable and<br>Expiration Date<br>(Month/Day/Year) |                                     | 7. Title and Amount of Se<br>Underlying Derivative Set<br>3 and 4) |                                     |                                |                                          |                                                 | er of 10.<br>e Ownership<br>s Form: Direct<br>(D) or<br>Indirect (I)<br>g (Instr. 4) | 11. Nature of<br>Indirect<br>Beneficial<br>Ownership<br>(Instr. 4) |                         |     |
|                                                                                                                      |         |      |                                            | Code                                                                      | v                                                                                                                                                                                                                                                                         | (A) (D)                    |                                                                | Date Expiration<br>Exercisable Date |                                                                    | ation N                             |                                | Amount or<br>Number of<br>Shares         | Followi<br>Reporte<br>Transac<br>(Instr. 4      |                                                                                      | ed<br>ction(s)                                                     |                         |     |

## Explanation of Responses:

1. The price reported in Column 4 is a weighted average price. These shares were purchased in multiple transactions ranging from \$1.875 to \$1.90. The reporting person undertakes to provide to the Issuer, any security holder of the Issuer, or the staff of the Securities and Exchange Commission, upon request, full information regarding the number of shares purchased at each separate price within the range set forth above.

2. Gotham Green GP III, LLC is the general partner of Gotham Green Fund III, LP. Mr. Adler, as the Managing Member of Gotham Green GP III, LLC, may be deemed to be the indirect beneficial owner of such shares for purposes of Section 16 of the Exchange Act. Mr. Adler disclaims that he is the beneficial owner of such shares, except to the extent of his pecuniary interest.

3. Gotham Green GP III, LLC is the general partner of Gotham Green Fund III (Q), LP. Mr. Adler, as the Managing Member of Gotham Green GP III, LLC, may be deemed to be the indirect beneficial owner of such shares for purposes of Section 16 of the Exchange Act. Mr. Adler disclaims that he is the beneficial owner of such shares, except to the extent of his pecuniary interest.

Remarks:

/s/ Andrew Davisson, as attorney-in-fact 05/23/2023 for Jason M. Adler

\*\* Signature of Reporting Person

Date

Reminder: Report on a separate line for each class of securities beneficially owned directly or indirectly.

\* If the form is filed by more than one reporting person, see Instruction 4 (b)(v).

\*\* Intentional misstatements or omissions of facts constitute Federal Criminal Violations See 18 U.S.C. 1001 and 15 U.S.C. 78ff(a).

Note: File three copies of this Form, one of which must be manually signed. If space is insufficient, see Instruction 6 for procedure.

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB Number.

Jason Adler Exhibit 24

Authorization and Designation to Sign and File Section 16 Reporting Forms

> The undersigned, a director of Cronos Group Inc., a corporation incorporated under the Business Corporations Act (British Columbia) (the " IN WITNESS WHEREOF, the undersigned has executed this Authorization and Designation this 23rd day of May, 2023.

> > /s/ Jason Adler Jason Adler